



1st-2nd of February 2025

The Presentation of the Lord – Liturgical Year C

HYMNS

Entrance

Love divine, all loves excelling
GA 463

Psalms

Who is this king of glory? It is the Lord!

Offertory

In the Lord I'll be Ever Thankful
GA 429

Communion

The King of love my shepherd is
An Upper Room Did Our Lord
Prepare GA 187

Recessional

Praise My Soul The King Of
Heaven GA 392

PARISH PRIESTS

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PARISH OFFICE

🕒 Tue–Thu 10.00am–3.00pm

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St Canice's Church Plate Collection



Recognising our move towards a cashless society, we've made it easier for you to contribute. Scan the QR code to make your donation to the collection

THIS MONTH'S

POPE'S PRAYER

**For vocations to the
priesthood and religious life**



Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ's mission in the priesthood and religious life.



WE PRAY TOGETHER FOR OUR BELOVED DEPARTED

Recently Deceased:

Rosa-Maria Lentini, Eleonor
Horgan

Anniversary of Death:

Oscar Hernando Losada

Special Mass Intention:

If you have a prayer intention for the deceased, or a family member or friend is sick, please contact the Parish Office to arrange a priest to pray or visit.

WHAT'S ON

Every Tuesday – Friday

8.00am Mass

8.30am Rosary

Every Saturday

9.00am Mass

6.00pm Vigil Mass

Every Sunday

8.30am Mass

9.30am Reconciliation

10.00am Mass

1st Sunday of the Month

11.00am Curious Grace

1st Friday of the Month

6.00pm Adoration Hour



ADORATION HOUR FRIDAY 6pm 7th FEB

Volunteers needed

Contact leeann@stcanice.org.au



ROSARY

AFTER WEEKDAY MASS

Join us after the daily Mass at 8.00am in praying the Rosary together.

NEW TO ST
CANICE'S?
REGISTER WITH US
TO STAY IN TOUCH



READINGS

ENTRANCE ANTIPHON

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

FIRST READING

Malachi 3:1-4 (NRSV)

A reading from the book of the prophet Malachi

The lord whom you seek will suddenly come to his temple

Thus says the Lord God: 'See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight- indeed, he is coming," says the Lord of hosts.

'But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver; and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 24.7, 8, 9, 10 (R.10) (NRSV)

R. The Lord of hosts: he is king of glory!

1. Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in. **R.**

2. Who is the King of glory? The Lord, strong and mighty, the Lord, mighty in battle. **R.**

3. Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in. **R.**

4. Who is this King of glory? The Lord of hosts, he is the King of glory. **R.**

SECOND READING

Hebrews 2:10-11,13-18 (NRSV)

A reading from the letter to the Hebrews

Jesus had to become like his brothers and sisters in every respect.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the source of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified, all have one Father.

For this reason, Jesus is not ashamed to call them brothers and sisters, saying, "Here am I, and the children whom God has given me." Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death.

For it is clear that Jesus did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of

atonement for the sins of the people. Because Jesus himself was tested by what he suffered, he is able to help those who are being tested.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

This is a light of revelation to the nations, and the glory of your people Israel.

Alleluia!

GOSPEL

Luke 1:1-4; 4:14-21 (NRSV)

A reading from the holy gospel according to Luke

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord. As it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord," and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah.

Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master; now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYERS OF THE FAITHFUL

Celebrant: Sisters and brothers, this Feast of the Presentation of the Lord unites the Church in prayer for the women and men who have consecrated their lives to Jesus Christ through the vows of poverty, chastity and obedience.

1. For Pope Francis, as he leads the consecrated women and men of the Church into this Jubilee of Hope on the Path of Peace, that they will be filled with hope and serve the people with integrity.

Lord, hear us. **Lord, hear our prayer.**

2. For the Religious in our Archdiocese, that through faithful prayer, active charity and compassionate service, they will be strong witnesses to hope, laying a foundation for peace wherever the minister.

Lord, hear us. **Lord, hear our prayer.**

3. For the consecrated Sisters, Brothers and Priests of the Holy Land and Ukraine, and in every place where there is violence, political unrest and religious persecution, that they will be sustained in hope through our prayer and the peaceful presence of Jesus.

Lord, hear us. **Lord, hear our prayer.**

Celebrant: Father, throughout our Christian history you have invited women and men to consecrate their lives to Jesus Christ for worship and for service. Sustain in hope those who live dedicated lives today, and make them always instruments of your peace. Through Christ our Lord.



WHAT IS COLOMBIÈRE?

- Colombière is an Australian charity, that **supports the creation and operation of social enterprise projects run by our partners** here and overseas.
- Our **young adult volunteers contribute their professional skills**, assisting partners with business plans and connecting them to funding opportunities.

WE SUPPORT OUR PARTNERS THROUGH SOCIAL ENTERPRISE



Save the date for Curious Grace Sunday February 2, 2025



Half Yearly Report Railaco July – Dec 2024

Scan here to read



A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Child abuse is a crime. The appropriate people to deal with a crime are the police. If you—or anyone you know—have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.